#### **MINUTES**

# MONTANA HOUSE OF REPRESENTATIVES 65th LEGISLATURE - REGULAR SESSION

#### **COMMITTEE ON HUMAN SERVICES**

Call to Order: Chair Kirk Wagoner, on March 29, 2017 at 3:00 PM, in Room 152 Capitol

## **ROLL CALL**

#### **Members Present:**

Rep. Kirk Wagoner, Chair (R)

Rep. Jessica Karjala, Vice Chair (D)

Rep. Dennis R. Lenz, Vice Chair (R)

Rep. Mary Ann Dunwell (D)

Rep. Kathy Kelker (D)

Rep. Forrest Mandeville (R)

Rep. Gordon Pierson Jr (D)

Rep. Walt Sales (R)

Rep. Barry Usher (R)

Rep. Tom Welch (R)

#### **Members Excused:**

Rep. Bill Harris (R)

Rep. Ellie Hill Smith (D)

Rep. Tom Jacobson (D)

Rep. Matt Regier (R)

Rep. Vince Ricci (R)

Members Absent: None

**Staff Present:** Sue O'Connell, Legislative Branch

Carolyn Tschida, Committee Secretary

**Audio Committees:** These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

#### **Committee Business Summary:**

Hearing & Date Posted: HJ 17, 3/24/2017; HR 3, 3/24/2017

00:01:10 Chair Wagoner relinquishes Chair to Vice Chair Lenz

## **HEARING ON HR 3**

# **Opening Statement by Sponsor:**

00:01:33 Rep. Jonathan Windy Boy (D), HD 32, opened the hearing on HR 3, Supporting permanent authorization of the Indian Health Care Improvement Act.

# EXHIBIT(huh65a01)

00:02:39 Rep. Ricci joined the meeting

## **Proponents' Testimony**:

| 00:05:02 | Jason Smith, Governor's Office of Indian Affairs |
|----------|--|
| 00:06:17 | Alvin Windy Boy Sr., Self                        |
| 00:08:42 | Mike Foster, Montana Catholic Hospitals          |
| 00:10:10 | Rep. Jacobson joined the meeting                 |

# Opponents' Testimony: None

#### Informational Testimony: None

# **Questions from Committee Members and Responses:**

| 00:11:06 | Rep. Usher                                       |
|----------|--|
| 00:11:49 | Jason Smith, Governor's Office of Indian Affairs |
| 00:12:07 | Rep. Usher                                       |
| 00:12:26 | Jason Smith, Governor's Office of Indian Affairs |

#### Closing by Sponsor:

00:12:52 Rep. Windy Boy

#### **HEARING ON HJ 17**

## **Opening Statement by Sponsor:**

00:13:56 Rep. Jonathan Windy Boy (D), HD 32, opened the hearing on HJ 17, Interim study of prescription drug costs and pricing.

# EXHIBIT(huh65a02)

00:14:23 Rep. Hill Smith joined the meeting

#### **Proponents' Testimony:**

00:17:04 Jane Amdahl, AARP Montana

## EXHIBIT(huh65a03)

| 00:18:52 | Greg VanHorssen, Prime Therapeutics   |
|----------|---|
| 00:20:21 | Kris Hansen, Office of the State Auditor (OSA)                              |
| 00:25:39 | Jennifer Hensley, Pacific Source Health Plans                               |
| 00:28:14 | Greg Dorrington, Montana Medical Association (MMA)                          |
| 00:28:48 | Rep. Hill Smith left the meeting  |
| 00:29:15 | Abigail St. Lawrence, Montana Association of Naturopathic Physicians (MANP) |

# Opponents' Testimony: None

# Informational Testimony: None

# **Questions from Committee Members and Responses:**

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|------------------------|-------------------------------------|
| 00:30:24               | Rep. Karjala                        |
| 00:30:57               | Kris Hansen, OSA                    |
| 00:31:43               | Rep. Karjala                        |
| 00:32:00               | Kris Hansen, OSA                    |
| 00:33:07               | Rep. Karjala                        |
| 00:33:30               | Kris Hansen, OSA                    |
| 00:34:44               | Rep. Karjala                        |
| 00:35:01               | Kris Hansen, OSA                    |
| 00:35:06               | Rep. Usher                          |
| 00:35:13               | Chair Lenz                          |
| 00:35:19               | Rep. Karjala                        |
| 00:35:56               | Kris Hansen, OSA                    |
| 00:36:11               | Rep. Karjala                        |
| 00:37:08               | Greg VanHorssen, Prime Therapeutics |
| 00:39:01               | Chair Lenz                          |
| 00:39:20               | Rep. Karjala                        |
| 00:39:45               | Rep. Windy Boy                      |
| 00:41:45               | Rep. Karjala                        |
| 00:41:54               | Chair Lenz                          |
| 00:42:02               | Rep. Karjala                        |
| 00:42:26               | Chair Lenz                          |
| 00:42:32               | Rep. Pierson                        |
| 00:42:50               | Chair Lenz                          |
| 00:43:00               | Rep. Dunwell                        |
| 00:43:16               | Chair Lenz                          |
| 00:43:26               | Rep. Dunwell                        |
| 00:43:40               | Chair Lenz                          |
| 00:43:47               | Rep. Karjala                        |
| 00:44:00               | Rep. Windy Boy                      |
| 00:44:33               | Rep. Karjala                        |
| 00:44:49               | Rep. Usher                          |
| 00:45:30               | Chair Lenz                          |
| 00:45:45               | Rep. Karjala                        |
| 00:46:23               | Rep. Usher                          |
| 00:46:31               | Chair Lenz                          |
|                        |                                     |

# **Closing by Sponsor**:

| 00:46:44 | Rep. Windy Boy |
|----------|----------------|
| 00:47:29 | Chair Lenz     |
| 00:47:37 | Rep. Karjala   |

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# **ADJOURNMENT**

| Adjournment:   | 00:47:52 |  |                     |              |
|----------------|----------|--|---------------------|--------------|
|                |          |  |                     |              |
|                |          |  | <br>Carolyn Tschida | a, Secretary |
| ct             |          |  |                     |              |
| Additional Dod | cuments: |  |                     |              |

EXHIBIT(huh65aad.pdf)